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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant	: Michael CHEN, et al.	Docket No.	: 12688 B
Serial No.	: 10/055,045	Examiner	: Cheukfan LEE
Filed	: January 25, 2002	Art Unit	: 2627
For	: <b>SCANNING DEVICE THAT IS COOPERATED WITH PROJECTOR</b>		

Transmitted herewith are the following:

- ☒ AMENDMENT w/MAILING CERTIFICATE;
- ☐ Check in the amount of \_\_\_\_\_ ;
- ☒ Other: Acknowledgment Postcard

- ☒ The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed herewith;
- ☒ I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 28, 2006.

Dated: February 28, 2006

Respectfully,

**HART, BAXLEY, DANIELS & HOLTON**  
90 John Street, Third Floor  
New York, New York 10038  
Tel: (212) 791-7200  
Fax: (212) 791-7276  
E-mail: [ceb@hartbaxley.com](mailto:ceb@hartbaxley.com)

*Charles E. Baxley*  
Charles E. Baxley  
Attorney of Record  
USPTO Reg. 20,149

CEB:rmm/12688 B



## CERTIFICATE OF MAILING

I hereby certify that this **AMENDMENT** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop No-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date indicated below.

CHARLES E. BAXLEY

Attorneys Name

A handwritten signature in cursive script, appearing to read "Charles E. Baxley".

Signature

February 28, 2006

Date

Attorney Docket: 12688 B



**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/055,045

Confirmation No. : 5238

Applicant : CHEN ET AL

Filed : 01/25/2002

5 TC/A.U : 2627

Examiner : CHEUKFAN LEE

For : SCANNING DEVICE THAT IS COOPERATED WITH PROJECTOR

10 Hon. Commissioner of Patents and Trademarks  
Washington D.C. 20231

**AMENDMENT**

15 Sir:

In response to the Office Action dated 01/30/2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

20 **Remarks/Arguments** begin on page 6 of this paper.